






Holy Trinity St. John the Theologian

Fr. Mike Downs

December 22nd, 2024



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
22 8:45 Orthros 10:00 Liturgy Christmas Pageant 	23	24 9:00 am Royal Hours & Vespers 5 pm Orthros 6 pm Liturgy  	25 Christmas Day	26 8:45 Orthros 10:00 Liturgy	27 8:45 Orthros 10:00 Liturgy	28
29 8:45 Orthros 10:00 Liturgy	30	31	1 8:45 Orthros 10:00 Liturgy	2	3 9:00 a.m. Royal Hours	4

 Strict Fast  Fish Allowed  Dairy Allowed  Wine and Oil Allowed

Welcome Visitors

We extend a warm welcome to visitors worshipping with us today. We would like to remind you that Holy Eucharist is reserved for those who have been baptized or chrismated in the Orthodox Church and have prepared themselves to receive the Eucharist. All visitors are welcome to receive the blessed bread at the end of the Divine Liturgy.

Prayer List

Please keep the following individuals in your daily prayers: Collier, Dora, John, Bini, Nancy, Anna, Larry, Mary Matt, Demitri, George, Joey, Bob, Sofia, David Anastasia, Georgia, Despene, Lampros, Maria Efthymia, Dimitra, Emmanuel, Georgios, Vasilios, Anastasia, and Rachel.

To add names to our community prayer list for 40 days of prayer, submit them to frmike@holytrinityjackson.org or call the church office.

Weekly Collections

Below are the General Fund collections for last week:

12/9 - 12/15 = \$5,438.53

Parish Council Leads/ Greeters

The parish council leads serving as greeters for this Sunday are Jonathan Hontzas and Michael Glisson.

Extra Services

On Tuesday, December 24th at 9:00 a.m. we will have Royal Hours and Vespers for Christmas. At 5:00 p.m. we will have Orthros and 6:00 p.m. we will have the Divine Liturgy for Christmas.

On Thursday, December 26th at 10:00 a.m. we will have a Divine Liturgy for the Synaxis of the Theotokos.

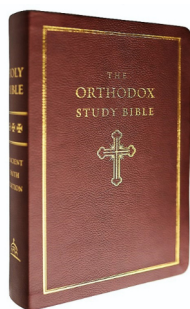
On Friday, December 27th at 10:00 a.m. we will have a Divine Liturgy for St. Stephen the Protomartyr.

On Wednesday, January 1st at 10:00 a.m. we will have a Divine Liturgy for St. Basil the Great.

Men's Bible Study

Our Men's Bible Study started back up on Tuesday, November 19th at 5:30 p.m. at Broad Street Baking Company and Cafe at Banner Hall, 4465 I-55 Suite #101, Jackson, MS 39206. Our next meeting will be on Tuesday, January 7th.

We will continue working our way through Know the Faith by Rev. Michael Shanbour. It can be downloaded free of charge on the Ancient Faith store.



Resurrectional Apolytikion. Mode 1.

The stone having been sealed by the Pharisees and chief priests, * and Your all-immaculate body being guarded by soldiers, * You rose on the third day, O Lord and Savior, granting life unto the world. * Then the powers of the heavens cried out to You, O Giver of Life, and shouted, * "Glory to Your resurrection, O Christ! * Glory to Your eternal rule! * Glory to Your plan for saving us, only benevolent God!"

For the Forefeast. Mode 4.

OBethlehem, prepare, Eden is opened unto all. * And be ready, Ephrata, for the Tree of life * has in the grotto blossomed forth from the Virgin. * Indeed her womb is shown to be spiritually * a Paradise, in which is found the God-planted Tree. * And if we eat from it we shall live, and shall not die, as did Adam of old. * Christ is born, so that He might raise up * the formerly fallen image.

For the Fathers. Mode 2.

Magnificent are the accomplishments of faith! The holy Three Servants greatly rejoiced, as they stood in the fountain of fire, as if beside the still waters; and the Prophet Daniel appeared to be a shepherd of lions, as if they were sheep. At their entreaties, O Christ God, save our souls.

Of the Parish Church Mode Pl. 4.

O blessed are you, o Christ our God. Who by sending down the Holy Spirit upon them, made the fishermen wise and through them illumined the world, and to you, the universe was ever drawn all glory to You, o Lord.

Of the Parish Church Mode 2.

Apostle beloved of Christ God hasten to deliver a defenseless people, for He who allowed you to recline on his breast will allow you bowing in intercession. Implore Him o Theologian to disperse the adversary, and grant us His peace and abundant mercy.

Kontakion. Mode 3. You who were lifted.

On this day the Virgin Maid * goes to the grotto to give birth * to the pre-eternal Word * in an ineffable manner. * Dance for joy, all the inhabited earth, on hearing. * Glorify along with Angels and with the shepherds * Him who willed that He appear as * a newborn Child, * the preeternal God.

St. Paul's Letter to the Hebrews 11:9-10; 32-40

BRETHREN, by faith Abraham sojourned in the land of promise, as in a foreign land, living in tents with Isaac and Jacob, heirs with him of the same promise. For he looked forward to the city which has foundation, whose builder and maker is God. And what more shall I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets - who through faith conquered kingdoms, enforced justice, received promises, stopped the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Some were tortured, refusing to accept release, that they

might rise again to a better life. Others suffered mocking and scourging, and even chains and imprisonment. They were stoned, they were sawn in two, they were tempted, they were killed with the sword; they went about in skins of sheep and goats, destitute, afflicted, ill-treated - of whom the world was not worthy - wandering over deserts and mountains, and in dens and caves of the earth. And all these, though well attested by their faith, did not receive what was promised, since God had foreseen something better for us, that apart from us they should not be made perfect.

The Gospel According to Matthew 1:1-25

The book of the Genealogy of Jesus Christ, the son of David, the son of Abraham. Abraham was the father of Isaac, and Isaac the father of Jacob, and Jacob the father of Judah and his brothers, and Judah the father of Perez and Zerah by Tamar, and Perez the father of Hezron, and Hezron the father of Aram, and Aram the father of Amminadab, and Amminadab the father of Nahshon, and Nahshon the father of Salmon, and Salmon the father of Boaz by Rahab, and Boaz the father of Obed by Ruth, and Obed the father of Jesse, and Jesse the father of David the king. And David was the father of Solomon by the wife of Uriah, and Solomon the father of Rehoboam, and Rehoboam the father of Abijah, and Abijah the father of Asa, and Asa the father of Jehoshaphat, and Jehoshaphat the father of Joram, and Joram the father of Uzziah, and Uzziah the father of Jotham, and Jotham the father of Ahaz, and Ahaz the father of Hezekiah, and Hezekiah the father of Manasseh, and Manasseh the father of Amon, and Amon the father of Josiah, and Josiah the father of Jechoniah and his brothers, at the time of the deportation to Babylon. And after the deportation to Babylon: Jechoniah was the father of Salathiel, and Salathiel the father of Zerubbabel, and Zerubbabel the father of Abiud, and Abiud the father of Eliakim, and Eliakim the father of Azor, and Azor the father of Zadok, and Zadok the father of Achim, and Achim the father of Eliud, and Eliud the father of Eleazar, and Eleazar the father of Matthan, and Matthan the father of Jacob, and Jacob the father of Joseph the husband of Mary, of whom Jesus was born, who is called Christ. So all the generations from Abraham to David were fourteen generations, and from David to the deportation to Babylon fourteen generations, and from the deportation to Babylon to the Christ fourteen generations. Now the birth of Jesus Christ took place in this way. When his mother Mary had been betrothed to Joseph, before they came together she was found to be with child of the Holy Spirit; and her husband Joseph, being a just man and unwilling to put her to shame, resolved to divorce her quietly. But as he considered this, behold, an angel of the Lord appeared to him in a dream, saying, "Joseph, son of David, do not fear to take Mary your wife, for that which is conceived in her is of the Holy Spirit; she will bear a son, and you shall call his name Jesus, for he will save his people from their sins." All this took place to fulfill what the Lord had spoken by the prophet: "Behold, a virgin shall conceive and bear a son, and his name shall be called Emmanuel" (which means, God with us). When Joseph woke from sleep, he did as the angel of the Lord commanded him; he took his wife, but knew her not until she had borne a son; and he called his name Jesus.